



# NATIONAL CHAMPIONSHIP FACT SHEET

TOURNAMENT (INCLUDE DIVISION & CLASSIFICATION OF PLAY)		DATE	CITY/STATE	TOURNAMENT WEBSITE
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TOURNAMENT DIRECTOR		PHONE	EMAIL
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ADDRESS		CITY/STATE
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HOUSING COORDINATOR		PHONE	EMAIL
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ADDRESS		CITY/STATE
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UMPIRE-IN-CHIEF		PHONE	EMAIL
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ADDRESS		CITY/STATE
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**SEND ROSTER/AFFIDAVIT, ENTRY FORM AND ENTRY TO:**

NAME		PHONE	EMAIL
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ADDRESS		CITY/STATE
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**PLAYING FIELDS:**

PARK		NUMBER OF FIELDS
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ADDRESS		CITY/STATE
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**ENTRY FEE:**

AMOUNT	DEADLINE	MAKE CHECK PAYABLE TO
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**MANAGER'S MEETING:**

TIME	DATE	LOCATION
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**TOURNAMENT DRAW:**

TIME	DATE	LOCATION
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**OPENING CEREMONIES:**

TIME	DATE	LOCATION
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HOSTING COMMISSIONER NAME	SIGNATURE
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