# **Board of Directors Meeting Minutes**

| Location | Date              | Time         | Format  |
|----------|-------------------|--------------|---------|
| Zoom     | February 22, 2023 | 2:00 p.m. CT | Virtual |

#### In Attendance

| Board Members      |   |                              |
|--------------------|---|------------------------------|
| Joe Patterson      | President                                   | Present                      |
| Dave Devine        | President-Elect                             | Present                      |
| Rodney Cobb        | Immediate Past President                    | Present                      |
| Beverly Wiley      | Northeast Regional Vice-President           | Present                      |
| John McPhail       | Central Atlantic Regional Vice-President    | Present, left at 3:56 p.m.   |
| James Ellis        | Southeast Regional Vice-President           | Absent                       |
| Walker Clark       | South Regional Vice-President               | Present                      |
| Richard Merritt    | Southwest Regional Vice-President           | Present                      |
| Darrin Duistermars | Midwest Regional Vice-President             | Present                      |
| Mary Mahoney       | Mid-America Regional Vice-President         | Present                      |
| Dick Gulmon        | Northern Regional Vice-President            | Present                      |
| Roger Garcia       | Northwest Mountain Regional Vice-President  | Present                      |
| Anna Louie         | Pacific Coast Regional Vice-President       | Present                      |
| Donn Addante       | Elected At-Large Representative             | Present                      |
| Sandy Searcy       | Allied / Affiliated Members                 | Present                      |
| David James        | Independent Director                        | Present                      |
| Ally Carda         | Elite Athlete Representative                | Present, left at 3:50 p.m.   |
| Nick Mullins       | Elite Athlete Representative                | Present, joined at 3:24 p.m. |
| Michelle Moultrie  | Elite Athlete Representative                | Present                      |
| Cam Schiller       | Elite Athlete Representative                | Present                      |
| Joshua Johnson     | Elite Athlete Representative                | Absent                       |
| Aubree Munro       | Elite Athlete Representative                | Present                      |
| Kelsey Stewart     | Elite Athlete Representative                | Present                      |
| Lovieanne Jung     | Elite Athlete Representative                | Present, joined at 2:10 p.m. |
| Others Present     |   |                              |
| Craig Cress        | CEO   | Present                      |
| Cheryl Bond        | CFO, Minute Taker                           | Present                      |
| Chris Sebren       | Chief Sport Development/Performance Officer | Present                      |
| Allison Flaig      | Chief of Staff                              | Present                      |
| Andrea McKee       | Director of Marketing                       | Present                      |
| Jay Hedrick        | Managing Director of Network Systems        | Present                      |
| Devin Loehrs       | Director of IT                              | Present                      |
| Morgan Palmer      | Director of Communications                  | Present                      |

#### **Minutes**

## 1. Call to Order

President Patterson called the meeting to order at 2:00 p.m. CT.

#### **Conflicts of Interest**

"Is any member aware of any conflict of interest (that is, of a personal interest or direct or indirect pecuniary interest) in any matter being considered by this meeting, which should now be reported or disclosed or addressed under the USA Softball Conflict of Interest Policy?"

"If a Board member determines there to be a conflict of interest at any point during the course of the meeting when a specific subject is being discussed and / or action is being taken, a declaration of a conflict of interest should be made at this time."

"This is also a reminder that no confidential information disclosed during this meeting, or while doing any of the business of USA Softball can be used for the benefit of any other entity."

It was noted that all Commissioners on the Board have an inherent conflict of interest when discussing and voting for a registration and tournament system.

#### 2. Roll Call

A quorum was determined as noted in the "In Attendance" grid.

#### 3. Approve the Agenda and Minutes

| MOTION  | BD                 | 23-02    | 01           |  |  |
|---|--------------------|----------|--------------|--|--|
| To approve the agenda for the meeting as presented. |                    |          |              |  |  |
| Moved   | Darrin Duistermars | Seconded | Sandy Searcy |  |  |
| CARRIED   |                    |          |              |  |  |

### 4. Management Report

CEO Cress presented the updated production reports through January 2023 for 2022. We are still waiting on some late JO registrations to finish the 2022 season.

CEO Cress updated the Board on Tourney Machine as we continue to work through issues with its implementation.

CEO Cress updated the Board on collection of the 2023 Conflict of Interest statements. All staff and board have completed their statements, but we are missing over 20 commissioners. President Patterson requested an Executive Session item for March for any still not collected at that time.

CEO Cress updated the Board on the progress with the new website under development.

CEO Cress updated the Board on an update sent out by IT related to the new registration system. Communicating more training material was a request at the commissioner meeting at the UIC Clinic. This message to collect association data had already been drafted, so commissioners were told to expect this email requesting the information. The email was sent on the 2/10/23. At this point, only 45 commissioners have opened the email and only 35 total responses to date come from 4 associations. The IT Department will resend the email to the commissioners, as it's vital for the success of the registration rollout. CEO Cress reminded the BOD to have the survey filled out for their own association and to send a reminder to the associations they represent.

#### 5. New Business

Director Addante presented 2 Bylaw amendments from the Governance Review Committee with input from staff and other directors. Directors Munro, Duistermars, Cobb, and Gulmon contributed to the discussion.

| MOTION  | BD          | 23-02    | 02                 |
|---|-------------|----------|--------------------|
| To approve the amendment for Bylaw Section 9.3 National Council Members as presented.                               |             |          |                    |
| AMENDED – by Director Gulmon - 03. Local athletes who are currently rostered or played on any USAS registered team. |             |          |                    |
| Moved   | Rodney Cobb | Seconded | Darrin Duistermars |
| CARRIED   |             |          |                    |

| MOTION   | BD           | 23-02    | 03                 |
|--|--------------|----------|--------------------|
| To approve the amendment for Bylaw Section 10.17 F Marketing Committee (New) as presented. |              |          |                    |
| Moved  | Sandy Searcy | Seconded | Darrin Duistermars |
| CARRIED  |              |          |                    |

#### 6. Executive Session

| MOTION        | BD                                      | 23-02    | 04         |  |
|---------------|---|----------|------------|--|
| To enter Exec | To enter Executive Session at 2:24 p.m. |          |            |  |
| Moved         | Bev Wiley                               | Seconded | Anna Louie |  |
| CARRIED       |   |          |            |  |

CEO Cress presented the recommendations from the Women's National Team Selection Committee for the 2023 coaches for the World Cup and Pan-American Games.

| MOTION   | BD  | 23-02 | 05 |  |
|--|---|-------|----|--|
| To approve the coaches and rosters as presented and to allow the Selection Committee to name the |   |       |    |  |
| final assistant provided, they meet all the standards and requirements for participation.        |   |       |    |  |
| Moved Rodney Cobb Seconded Aubree Munro  |   |       |    |  |
| CARRIED - D  | CARRIED – Directors Carda, Moultrie and Stewart abstained due to a conflict |       |    |  |

CEO Cress presented the recommendation from the Men's National Team Selection Committee for the 2023 U23 roster to compete in exhibition games against Team Canada in Vero Beach, Florida, which will utilize funds the team raised for this event.

| MOTION   | BD         | 23-02    | 06          |
|--|------------|----------|-------------|
| To approve the U23 roster as recommended by the Selection Committee. |            |          |             |
| Moved  | Anna Louie | Seconded | Dave Devine |
| CARRIED  |            |          |             |

CEO Cress expressed appreciation to MLB for assisting with the U23 event in Vero Beach.

CEO Cress presented the Marketing Partnership Agreement with Loud City Partnerships for approval.

| MOTION   | BD | 23-02 | 07 |  |
|--|----|-------|----|--|
| To approve the Marking Agreement with Loud City Partnerships to market naming rights for the |    |       |    |  |
| complex and other assets associated with the facility.                                       |    |       |    |  |
| Moved Dick Gulmon Seconded Dave Devine   |    |       |    |  |
| CARRIED  |    |       |    |  |

CEO Cress presented copies of the Commissioner Agreement noting we have received just a few in the past and need to move to full compliance to make sure we operate as efficiently as possible. Directors McPhail, Devine, Carda and Mahoney contributed to the discussion.

| MOTION   | BD  | 23-02                    | 08                            |  |
|--|---|--------------------------|-------------------------------|--|
| To approve re  | To approve revising the Local Association Membership Agreement by revising Section 3.2 Internet |                          |                               |  |
| Domain and W   | ebsite Layout to be retitled Wel  | osite Layout with the fo | ollowing language. "The Local |  |
| Association Member's website shall conform to the website layout and formatting requirements |   |                          |                               |  |
| determined and published by USA Softball from time to time."                                 |   |                          |                               |  |
| Moved  | Donn Addante  | Seconded                 | Rodney Cobb                   |  |
| CARRIED  |   |                          |                               |  |

| MOTION  | BD           | 23-02    | 10          |
|---|--------------|----------|-------------|
| To approve a mandate that the approved Commissioner and Local Association Agreement documents must be signed by the respective Local Association Commissioners and Presidents and received by the USAS National Office no later than Friday, July 7, 2023. Failure to comply will result in the immediate suspension of all voting privileges and travel/lodging reimbursements for all offending commissioners and council members. Additionally, Local Associations will be ineligible to host National Championship Finals in 2024 and beyond. |              |          |             |
| Moved   | Donn Addante | Seconded | Dick Gulmon |
| CARRIED   |              |          |             |

CEO Cress updated the Board on the status of events related to the local association in Colorado. Directors McPhail, Addante, Mahoney along with staff members Chris Sebren and Cheryl Bond contributed to the discussion. Staff will be pursuing all legal remedies to which USA Softball might be entitled to protect our interests both financially and in relation to intellectual property rights.

CEO Cress, President Patterson and Directors Louie and Cobb discussed the local association in Arizona and the current commissioners expressed plans for continued involvement in the sport.

CEO Cress, President Patterson, Directors Wiley and Addante discussed the status of the local association in Pennsylvania.

| MOTION  | BD          | 23-02    | 11            |  |
|---|-------------|----------|---------------|--|
| To send the Notice of Hearing to Commissioner Loechner in Pennsylvania. |             |          |               |  |
| Moved   | Dick Gulmon | Seconded | Beverly Wiley |  |
| CARRIED   |             |          |               |  |

| MOTION                                 | BD           | 23-02    | 12         |  |  |
|--|--------------|----------|------------|--|--|
| To return to Open Session at 3:50 p.m. |              |          |            |  |  |
| Moved                                  | Sandy Searcy | Seconded | Anna Louie |  |  |
| CARRIED                                |              |          |            |  |  |

## 7. Adjournment

| MOTION   | BD           | 23-02    | 13          |  |  |
|--|--------------|----------|-------------|--|--|
| To adjourn February 22, 2023, meeting at 3:57 p.m. |              |          |             |  |  |
| Moved  | Mary Mahoney | Seconded | Dave Devine |  |  |
| CARRIED  |              |          |             |  |  |