

How to be a National Championship UIC



Opening Remarks

Kevin Ryan
Director of Umpires

Evaluations

- New form used in 2018
- Only four categories
 - Leadership
 - Plate Mechanics
 - Base Mechanics
 - Overall Performance
- Recommendation
- Overall Evaluation
 - Will be deleted in 2019
- Navigating the umpire portal

Evaluation Category Details

- Leadership-Broad category that starts with arrival through post-game
 - Arrival time
 - Mobility
 - Post-Game with UIC
 - Appearance/Proper Equipment
 - Game Management
 - Speed of movement matches level of play
 - Hustles between plays
 - Reaction to game intensity

Evaluation Category Details

- Plate Mechanics-All things encountered as the Plate Umpire
 - GPA
 - Slot
 - Set Position
 - Calling Pitches/Timing/Verbalizing balls and strikes
 - Tracking the ball
 - Proper Signals
 - Pace of Play
 - Check Swings
 - Trailing the batter-runner
 - Movement to 3B
 - Movement from behind the catcher
 - Communication with partners
 - Removal of mask

Evaluation Category Details

- Base Mechanics- All things encountered as a Base Umpire
 - Starting Position
 - Positioning on plays
 - Pre-Pitch Preparation
 - Rotations/Movement
 - Fly Ball Coverage
 - Timing and Signals
 - Communication

Evaluation Category Details

- Overall Performance- Should be a recap of the other three categories
 - Worked well with UIC/Championship Staff
 - Worked well with Umpire Crew
 - Positive Attitude
 - Continues to Improve
 - Watching and learning from others when possible
 - Recap of umpires strengths
 - Recap of areas where umpire could improve
 - Are they capable of working this level of competition
 - Would attending a National Umpire School or Advanced Camp help them advance their skills and abilities

Evaluation- Recommendation

- What Championship should this umpire be assigned to next?
 - Should they advance and work a higher level
 - Should they return to the same level
 - Should they return to a lower level
- Must list a Championship, not just a level
 - Men's B, Women's Open, Men's D Territorial
 - Girls 14U Territorial, Girls 16U USA, Girls 18U GOLD
- Should take system used into consideration when recommending umpire's next Championship
 - Worked the two umpire system well, but has little three umpire experience difficult (not impossible) to recommend them for the highest level three umpire Championship

Umpire Portal

- Once assigned as a National Championship UIC
 - You will receive a login to the Umpire Portal
 - Allows you to keep track of umpires assigned to your Championship
 - Print rosters
 - Obtain contact information to send welcome letters and update emails etc.
 - Enter umpire evaluations

Printing From the Portal

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NATIONAL CHAMPIONSHIP UMPIRE ASSIGNMENTS

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2018 Tournament Assignments

All Championships

- 60038 - Men's D Northern - Evansville, IN - August 31 / September 3, 2018
- 60075 - Girls' 16 & 18 GOLD - Plano, TX - July 15 - 21, 2018

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Print Reports and Labels

Select Tournament: ←

Printing: Include: All Not-printed All UICs (Letters Only)

Year:

Printer Margin Adjust (Labels Only) Top: Left:

The printer margin adjustment is necessary to account for different printer models and how they handle margins. You can adjust the distance from the top and the left margins by supplying the number of units in the above fields. 1 unit equals 1/72 of an inch. (Example: 1/4 of an inch = 18 units)

←

[Tournament Index](#)

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Printing From the Portal-Email List

60038 Men's D Northern

**2018 ASA NATIONAL CHAMPIONSHIP
UMPIRE ROSTER**

12/27/2018

Holiday Inn Airport Evansville

Email Address

dave.chandler@roche.com
brett.williamson662@gmail.com
magolini@twc.com
ebrigge@vinu.edu
tbriles1@gmail.com
Gdc2506@gmail.com
shane.davis@southmont.k12.in.us
tdecker63@hotmail.com
briancedge14@gmail.com
mgadberry85@gmail.com
Softballump12@yahoo.com
tg2888@aol.com
malanc82591@gmail.com
mcjaci@aol.com
Zebriev@gmail.com
cubsfan18@twc.com
RSHORT@RWPS.COM
tmslaats@netzero.com
masaump1@charter.net
pblaskis1@att.net
chris.choryan@gmail.com
pthcompton@comcast.net
umps4veterans@gmail.com
bhubner5302@gmail.com
gking3@woh.rr.com
Umpire80@yahoo.com
ryanroberts30@gmail.com
Rmschrock38@yahoo.com
artski@comcast.net
Lef01234@yahoo.com
hoffe12@msn.com
turnbulj@bloomington.in.gov
tfulton@evansvillecvb.org

Number of Umpires: 30

Printing From the Portal-Labels

UIC 60038 Men's D Northern 1

Chandler, David
6077 Woodbrush Way
McCordsville, IN 46055

UIC 60038 Men's D Northern 1

Williamson, Brett
PO Box 361
Clear Creek, IN 47426

Coord 60038 Men's D Northern 1

Golini, Mike
1700 E Gum Street
Evansville, IN 47714

H 60038 Men's D Northern 1

Briggeman, Edwin
3360 Glory Maple Lane
Indianapolis, IN 46221

H 60038 Men's D Northern 1

Briles, Ty
733 S Village Dr
Bloomington, IN 47403

H 60038 Men's D Northern 1

Davis, Shane
614 E. Taylor Street
Ladoga, IN 47954

H 60038 Men's D Northern 1

Edge, Brian
503 Christ Road
Evansville, IN 47711

H 60038 Men's D Northern 1

Gore, Tim
19491 Wedgewood Dr.
South Bend, IN 46637

H 60038 Men's D Northern 1

Schmitt, Timothy
800 Tretter Park Drive
Fort Branch, IN 47648

H 60038 Men's D Northern 1

Short, Ronald
29076 Serenity Ln
Elkhart, IN 46517

H 60038 Men's D Northern 1

Sanders, Zebrie
5401 Fielding Manor Dr
Evansville, IN 47715

H 60038 Men's D Northern 1

Slaats, Thomas
5881 Bryanna Court
Newburgh, IN 47630

H 60038 Men's D Northern 1

Gadberry, Mike
7783 Mahalassville Rd
Morgantown, IN 46160

H 60038 Men's D Northern 1

Garibaldi, Brenda
1715 S. 9th
Terra Haute, IN 47802

H 60038 Men's D Northern 1

McManus, Charles
1207 Tree Top Lane
Evansville, IN 47712

H 60038 Men's D Northern 1

Lane, Matt
2916 Saratoga Drive
Evansville, IN 47715

H 60038 Men's D Northern 1

Decker, Timothy
4800 Scenic Dr E
Newburgh, IN 47630

H 60038 Men's D Northern 1

Carrie, Greg
1007 S 15th St
Vincennes, IN 47591

HE 60038 Men's D Northern 1

Hubner, Brian
3919 Grand Bend Dr.
Groveport, OH 43125

HE 60038 Men's D Northern 1

King, R. Gregory
2940 Woodway Ave
Dayton, OH 45405

HE 60038 Men's D Northern 1

Compton, Todd
213 Queens Court
Grand Ledge, MI 48837

HE 60038 Men's D Northern 1

Choryan, Chris
2755 Woodpath Drive NW
Grand Rapids, MI 49504

HE 60038 Men's D Northern 1

Hagemann, Larry
5770 Longrifle Rd.
Westerville, OH 43081

HE 60038 Men's D Northern 1

Blaskis, Paul
518 Greenhill Dr
Groveport, OH 43125

HE 60038 Men's D Northern 1

Schrock, Robert (Mike)
2572 State Route 39
Sugar Creek, OH 44681

HE 60038 Men's D Northern 1

Allen, Steve
11636 Honor Hwy
Honor, MI 49640

HE 60038 Men's D Northern 1

Minnema, Mark
1729 E. Monroe Street
White Cloud, MI 49340

Printing From the Portal-Report

60038 Men's D Northern
August 31 / September 3, 2018
Evansville, IN

2018 ASA NATIONAL CHAMPIONSHIP UMPIRE ROSTER

12/27/2018

Clinic: August 31 1:00pm
Holiday Inn Airport Evansville

Title	Contract	Printed	Name	Address	City	Home Phone	E-Mail
TD	Yes	6/13/2018	Fulton, Tim	5716 Ward Rd	Evansville, IN 47725	812-349-4742	tfulton@evansvillecvb.org
Rep	Yes	6/7/2018	Turnbull, John	401 N Morton St	Bloomington, IN 47404	812-349-3712	turnbulj@bloomington.in.gov
UIC		6/7/2018	Chandler, David	6077 Woodbrush Way	McCordsville, IN 46055	765-729-9780	dave.chandler@roche.com
UIC		8/30/2018	Williamson, Brett	PO Box 361	Clear Creek, IN 47426	812-219-2443	brett.williamson662@gmail.com
Coord		6/18/2018	Golini, Mike	1700 E Gum Street	Evansville, IN 47714	812-480-2768	magolini@twc.com
H	Yes	6/18/2018	Briggeman, Edwin	3360 Glory Maple Lane	Indianapolis, IN 46221	317-460-8918	ebriggeman@vinu.edu
H	Yes	6/18/2018	Briles, Ty	733 S Village Dr	Bloomington, IN 47403	812-360-6518	tbriles1@gmail.com
H	Yes	8/8/2018	Carric, Greg	1007 S 15th St	Vincennes, IN 47591	317-515-2350	Gdc2506@gmail.com
H	Yes	6/18/2018	Davis, Shane	614 E. Taylor Street	Ladoga, IN 47954	765-366-0271	shane.davis@southmont.k12.in.us
H	Yes	8/2/2018	Decker, Timothy	4800 Scenic Dr E	Newburgh, IN 47630	702-285-6254	tdecker63@hotmail.com
H	Yes	6/18/2018	Edge, Brian	503 Christ Road	Evansville, IN 47711	812-305-5015	briancedge14@gmail.com
H	Yes	8/2/2018	Gadberry, Mike	7783 Mahalassville Rd	Morgantown, IN 46160	812-340-9550	mgadberry85@gmail.com
H	Yes	8/2/2018	Garibaldi, Brenda	1715 S. 9th	Terra Haute, IN 47802	812-249-9140	Softballump12@yahoo.com
H	Yes	6/18/2018	Gore, Tim	19491 Wedgewood Dr.	South Bend, IN 46637	574-315-9352	tg2888@aol.com
H	Yes	8/2/2018	Lane, Matt	2916 Saratoga Drive	Evansville, IN 47715	812-483-7823	malane82591@gmail.com
H	Yes	8/2/2018	McManus, Charles	1207 Tree Top Lane	Evansville, IN 47712	812-454-6288	mcjaci@aol.com
H	Yes	6/28/2018	Sanders, Zebrie	5401 Fielding Manor Dr	Evansville, IN 47715	937-369-8855	Zebriev@gmail.com
H	Yes	6/18/2018	Schmitt, Timothy	800 Tretter Park Drive	Fort Branch, IN 47648	812-779-9499	cubsfan18@twc.com
H	Yes	6/18/2018	Short, Ronald	29076 Serenity Ln	Elkhart, IN 46517	574-320-4815	RSHORT@RWPS.COM
H	Yes	6/28/2018	Slaats, Thomas	5881 Bryanna Court	Newburgh, IN 47630	812-549-4149	tmslaats@netzero.com
HE	Yes	6/13/2018	Allen, Steve	11636 Honor Hwy	Honor, MI 49640	231-383-1111	masaump1@charter.net
HE	Yes	6/13/2018	Blaskis, Paul	518 Greenhill Dr	Groveport, OH 43125	614-607-2393	pblaskis1@att.net
HE	Yes	6/25/2018	Choryan, Chris	2755 Woodpath Drive NW	Grand Rapids, MI 49504	616-204-8609	chris.choryan@gmail.com
HE	Yes	7/13/2018	Compton, Todd	213 Queens Court	Grand Ledge, MI 48837	517-303-6580	pthcompton@comcast.net
HE	Yes	6/13/2018	Hagemann, Larry	5770 Longrifle Rd.	Westerville, OH 43081	614 314-3744	umps4veterans@gmail.com
HE	Yes	8/10/2018	Hubner, Brian	3919 Grand Bend Dr.	Groveport, OH 43125	614 353-6438	bhubner5302@gmail.com
HE	Yes	8/28/2018	King, R. Gregory	2940 Woodway Ave	Dayton, OH 45405	937-212-1247	gking3@woh.rr.com
HE	Yes	6/13/2018	Minnema, Mark	1729 E. Monroe Street	White Cloud, MI 49349	616-855-7208	Umpire80@yahoo.com
HE	Yes	6/13/2018	Roberts, Ryan	302 Tipperary Lane	Eaton Rapids, MI 48827	517-899-9155	ryanroberts30@gmail.com
HE	Yes	6/15/2018	Schrock, Robert (Mike)	2572 State Route 39	Sugarcreek, OH 44681	330-440-8441	Rmschrock38@yahoo.com
HE	Yes	6/13/2018	Serafinski, Art	5796 Meadowview	Ypsilanti, MI 48197	734-485-6228	artski@comcast.net
HE	Yes	6/13/2018	Wessel, Carol Lynn	1443 Carylake Circle	Columbus, OH 43240	614-439-1817	Lef01234@yahoo.com
R (8)	Yes	6/19/2018	Hoffman, Cathy	5354 Sunwood Dr NW	Ramsey, MN 55303	763-228-1974	hoffe12@msn.com

Number of Umpires: 28

Navigating through the Umpire Portal

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NATIONAL CHAMPIONSHIP UMPIRE ASSIGNMENTS

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2018 Tournament Assignments

- All Championships
- 60038 - Men's D Northern - Evansville, IN - August 31 / September 3, 2018
- 60075 - Girls' 16 & 18 GOLD - Plano, TX - July 15 - 21, 2018

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2018 Umpire Assignments

60038-Men's D Northern, Evansville, IN Add Umpire to this roster

Title	Printed	C	P	Eval	Name	Address	Phone	RE
TD	6/13/2018	X	X		Fulton, Tim	5716 Ward Rd Evansville IN 47725	812-349-4742	
Rep	6/7/2018	X	X		Turnbull, John	401 N Morton St Bloomington IN 47404	812-349-3712	
UIC	6/7/2018	X	X		Chandler, David	6077 Woodbrush Way McCordsville IN 46055	765-729-9780	
UIC	8/30/2018	X	X		Williamson, Brett	PO Box 361 Clear Creek IN 47426	812-219-2443	
Coord	6/18/2018	X	X		Golini, Mike	1700 E Gum Street Evansville IN 47714	812-480-2768	
H	6/18/2018	X	X	Add	Briggeman, Edwin	3360 Glory Maple Lane Indianapolis IN 46221	317-460-8918	
H	6/18/2018	X	X	Add	Briles, Ty	733 S Village Dr Bloomington IN 47403	812-360-6518	
H	8/8/2018	X	X	Add	Carrie, Greg	1007 S 15th St Vincennes IN 47591	317-515-2350	
H	6/18/2018	X	X	Add	Davis, Shane	614 E. Taylor Street Ladoga IN 47954	765-366-0271	
H	8/2/2018	X	X	Add	Decker, Timothy	4800 Scenic Dr E Newburgh IN 47630	702-285-6254	
H	6/18/2018	X	X	Add	Edge, Brian	503 Christ Road Evansville IN 47711	812-305-5015	
H	8/2/2018	X	X	Add	Gadberry, Mike	7783 Mahalassville Rd Morgantown IN 46160	812-340-9550	
H	8/2/2018	X	X	Add	Garibaldi, Brenda	1715 S. 9th Terra Haute IN 47802	812-249-9140	
H	6/18/2018	X	X	Add	Gore, Tim	19491 Wedgewood Dr. South Bend IN 46637	574-315-9352	
H	8/2/2018	X	X	Add	Lane, Matt	2916 Saratoga Drive Evansville IN 47715	812-483-7823	
H	8/2/2018	X	X	Add	McManus, Charles	1207 Tree Top Lane Evansville IN 47712	812-454-6288	
H	6/28/2018	X	X	Add	Sanders, Zebrie V	5401 Fielding Manor Dr Evansville IN 47715	937-369-8855	
H	6/18/2018	X	X	Add	Schmitt, Timothy W	800 Tretter Park Drive Fort Branch IN 47648	812-779-9499	
H	6/18/2018	X	X	Add	Short, Ronald	29076 Serenity Ln Elkhart IN 46517	574-320-4815	
H	6/28/2018	X	X	Add	Slaats, Thomas	5881 Bryanna Court Newburgh IN 47630	812-549-4149	
HE	6/13/2018	X	X	Add	Allen, Steve	11636 Honor Hwy Honor MI 49640	231-383-1111	
HE	6/13/2018	O	X	Add	Blaskis, Paul	518 Greenhill Dr Groveport OH 43125	614-607-2393	
HE	6/25/2018	X	X	Add	Chorvan, Chris	2755 Woodpath Drive NW Grand Rapids MI 49504	616-204-8609	
HE	7/13/2018	X	X	Add	Compton, Todd	213 Queens Court Grand Ledge MI 48837	517-303-6580	
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HE	8/28/2018	O	O	Add	King, R. Gregory	2940 Woodway Ave Dayton OH 45405	937-212-1247	
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HE	6/13/2018	O	X	Add	Wessel, Carol Lynn	1443 Carylake Circle Columbus OH 43240	614-439-1817	
R	6/19/2018	O	X	Add	Hoffman, Cathy	5354 Sunwood Dr NW Ramsey MN 55303	763-228-1974	

Closer View of Roster

Title	Printed	C	P	Eval	Name	Address	Phone	RE
<u>TD</u>	6/13/2018	X	X		<u>Fulton, Tim</u>	5716 Ward Rd Evansville IN 47725	812-349-4742	
<u>Rep</u>	6/7/2018	X	X		<u>Turnbull, John</u>	401 N Morton St Bloomington IN 47404	812-349-3712	
<u>UIC</u>	6/7/2018	X	X		<u>Chandler, David</u>	6077 Woodbrush Way McCordsville IN 46055	765-729-9780	
<u>UIC</u>	8/30/2018	X	X		<u>Williamson, Brett</u>	PO Box 361 Clear Creek IN 47426	812-219-2443	
<u>Coord</u>	6/18/2018	X	X		<u>Golini, Mike</u>	1700 E Gum Street Evansville IN 47714	812-480-2768	
<u>H</u>	6/18/2018	X	X	<u>Add</u>	<u>Briggeman, Edwin</u>	3360 Glory Maple Lane Indianapolis IN 46221	317-460-8918	
<u>H</u>	6/18/2018	X	X	<u>Add</u>	<u>Briles, Ty</u>	733 S Village Dr Bloomington IN 47403	812-360-6518	
<u>H</u>	8/8/2018	X	X	<u>Add</u>	<u>Carrie, Greg</u>	1007 S 15th St Vincennes IN 47591	317-515-2350	
<u>H</u>	6/18/2018	X	X	<u>Add</u>	<u>Davis, Shane</u>	614 E. Taylor Street Ladoga IN 47954	765-366-0271	
<u>H</u>	8/2/2018	X	X	<u>Add</u>	<u>Decker, Timothy</u>	4800 Scenic Dr E Newburgh IN 47630	702-285-6254	
<u>H</u>	6/18/2018	X	X	<u>Add</u>	<u>Edge, Brian</u>	503 Christ Road Evansville IN 47711	812-305-5015	
<u>H</u>	8/2/2018	X	X	<u>Add</u>	<u>Gadberry, Mike</u>	7783 Mahalasville Rd Morgantown IN 46160	812-340-9550	
<u>H</u>	8/2/2018	X	X	<u>Add</u>	<u>Garibaldi, Brenda</u>	1715 S. 9th Terra Haute IN 47802	812-249-9140	
<u>H</u>	6/18/2018	X	X	<u>Add</u>	<u>Gore, Tim</u>	19491 Wedgewood Dr. South Bend IN 46637	574-315-9352	
<u>H</u>	8/2/2018	X	X	<u>Add</u>	<u>Lane, Matt</u>	2916 Saratoga Drive Evansville IN 47715	812-483-7823	
<u>H</u>	8/2/2018	X	X	<u>Add</u>	<u>McManus, Charles</u>	1207 Tree Top Lane Evansville IN 47712	812-454-6288	
<u>H</u>	6/28/2018	X	X	<u>Add</u>	<u>Sanders, Zebrie V</u>	5401 Fielding Manor Dr Evansville IN 47715	937-369-8855	
<u>H</u>	6/18/2018	X	X	<u>Add</u>	<u>Schmitt, Timothy W</u>	800 Tretter Park Drive Fort Branch IN 47648	812-779-9499	
<u>H</u>	6/18/2018	X	X	<u>Add</u>	<u>Short, Ronald</u>	29076 Serenity Ln Elkhart IN 46517	574-320-4815	
<u>H</u>	6/28/2018	X	X	<u>Add</u>	<u>Slaats, Thomas</u>	5881 Bryanna Court Newburgh IN 47630	812-549-4149	
<u>HE</u>	6/13/2018	X	X	<u>Add</u>	<u>Allen, Steve</u>	11636 Honor Hwy Honor MI 49640	231-383-1111	
<u>HE</u>	6/13/2018	<u>Q</u>	X	<u>Add</u>	<u>Blaskis, Paul</u>	518 Greenhill Dr Groveport OH 43125	614-607-2393	

Download contract

USA SOFTBALL

NATIONAL CHAMPIONSHIP UMPIRE ASSIGNMENTS

National Office Staff

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UMPIRE

TOURNAMENTS UMPIRES CLASSIFICATIONS UICs PRINT HELP LOGOUT PHOTOS ADMIN

Update Umpire Documents

[Retrun To Tournament](#)

Year	Contract	Picture	Tournament
2018	Download/Remove	<input type="button" value="Choose File"/> No file chosen <input type="button" value="Go"/>	60038 - Men's D Northern





NATIONAL CHAMPIONSHIP UMPIRE AGREEMENT



USA SOFTBALL

2801 N.E. 50th Street
 Oklahoma City, OK 73111-7203
 (405) 424-5266 • Fax (405) 424-3855
<http://www.usasoftball.com>

Note: Please complete this form in full. Ensure that you sign the form. Keep one copy for your records and email or mail to your Local Association UIC. They or the RUIIC will then forward copies to the following: National Championship UIC (copy with photo), National Championship Umpire Coordinator, and USA Softball National Office. THIS FORM MUST BE RETURNED WHETHER ACCEPTING THIS ASSIGNMENT OR NOT. Fill in, type or neatly print. Complete this box whether accepting or declining.

PERSONAL INFORMATION:

Name Paul A. Blaskis
 Street _____
 City _____ State _____ Zip _____
 Telephone – Preferred _____
 Telephone – Emergency Contact _____
 E-Mail _____

Championship Assigned Slow Pitch Men's North D
 Dates 8/31/18 thru 9/2/18
 Location Evansville, IN
 Association Commissioner Warren Jones
 State/Metro Association USA of Ohio
 Region Number 2

Accept Decline

IF YOU ACCEPT THIS ASSIGNMENT, YOU MUST COMPLETE THE REMAINING SECTIONS OF THIS AGREEMENT.

Assignment Category
 Host Host Exchange
 At Large Rotation

TRAVEL INFORMATION (If by air, contact ASA Travel (Journey House) Service at (800) 726-0051 after June 1 for arrangements)

I will be arriving by: Plane Car Local Umpire Needs Room Date

If you do not use ASA Travel Service for airline travel, you will be responsible for your ticket. If traveling by car, a travel voucher and email verifying flight cost must be submitted to your UIC of the assigned championship to be reimbursed. Reimbursement for car travel shall not exceed air travel fare. Submit your flight information to the championship umpire coordinator as soon as they are made.

HOUSING INFORMATION (The local umpire coordinator will make reservations for you based on the information below)

Smoker Non-Smoker Age _____ Gender Male

I will arrive alone with family If bringing family, please list the number of rooms required:

Note: If my family accompanies me, I understand I am responsible for their housing. This information assists in assigning rooms while attending the championship. If you mark alone and change your mind you must have coordinator approval based on room availability.

PAST UMPIRE EXPERIENCE (Indicate the number of ASA tournaments/championships)

	Adult SP	Adult FP	Youth SP	Youth FP	Modified	16-Inch
National Championships	<u>2</u>					
Total games umpired last year	<u>15</u>			<u>33</u>		
Years as ASA Umpire	<u>13</u>					
Year of last Umpire School attended: Nat'l	<u>2014</u>	Advanced <input type="checkbox"/>	Regional <input type="checkbox"/>	Association <u>COSUA</u>	<small>For info only, not required</small>	

REMARKS

Contract Digitally Provided, Signature on File with local association.

I have accepted the National Championship assignment as indicated above and agree that all information on this form is correct. I can be contacted at any time at the address or phone number listed. I also agree to attend the pre-championship clinic as indicated on the information form and will be available the entire championship for any and all assignments. Should I cancel after accepting this assignment, not return this form, or not show at the championship, I understand that no national championship assignments will be available for two to five years.

Umpire's Signature Paul A. Blaskis Date May 28, 2018

Entering Evaluations

Title	Printed	C	P	Eval	Name	Address	Phone	RE
<u>ID</u>	6/13/2018	X	X		<u>Fulton, Tim</u>	5716 Ward Rd Evansville IN 47725	812-349-4742	
<u>Rep</u>	6/7/2018	X	X		<u>Turnbull, John</u>	401 N Morton St Bloomington IN 47404	812-349-3712	
<u>UIC</u>	6/7/2018	X	X		<u>Chandler, David</u>	6077 Woodbrush Way McCordsville IN 46055	765-729-9780	
<u>UIC</u>	8/30/2018	X	X		<u>Williamson, Brett</u>	PO Box 361 Clear Creek IN 47426	812-219-2443	
<u>Coord</u>	6/18/2018	X	X		<u>Golini, Mike</u>	1700 E Gum Street Evansville IN 47714	812-480-2768	
<u>H</u>	6/18/2018	X	X	<u>Add</u>	<u>Briggeman, Edwin</u>	3360 Glory Maple Lane Indianapolis IN 46221	317-460-8918	
<u>H</u>	6/18/2018	X	X	<u>Add</u>	<u>Briles, Ty</u>	733 S Village Dr Bloomington IN 47403	812-360-6518	
<u>H</u>	8/8/2018	X	X	<u>Add</u>	<u>Carrie, Greg</u>	1007 S 15th St Vincennes IN 47591	317-515-2350	
<u>H</u>	6/18/2018	X	X	<u>Add</u>	<u>Davis, Shane</u>	614 E. Taylor Street Ladoga IN 47954	765-366-0271	
<u>H</u>	8/2/2018	X	X	<u>Add</u>	<u>Decker, Timothy</u>	4800 Scenic Dr E Newburgh IN 47630	702-285-6254	
<u>H</u>	6/18/2018	X	X	<u>Add</u>	<u>Edge, Brian</u>	503 Christ Road Evansville IN 47711	812-305-5015	
<u>H</u>	8/2/2018	X	X	<u>Add</u>	<u>Gadberry, Mike</u>	7783 Mahalasville Rd Morgantown IN 46160	812-340-9550	
<u>H</u>	8/2/2018	X	X	<u>Add</u>	<u>Garibaldi, Brenda</u>	1715 S. 9th Terra Haute IN 47802	812-249-9140	
<u>H</u>	6/18/2018	X	X	<u>Add</u>	<u>Gore, Tim</u>	19491 Wedgewood Dr. South Bend IN 46637	574-315-9352	
<u>H</u>	8/2/2018	X	X	<u>Add</u>	<u>Lane, Matt</u>	2916 Saratoga Drive Evansville IN 47715	812-483-7823	
<u>H</u>	8/2/2018	X	X	<u>Add</u>	<u>McManus, Charles</u>	1207 Tree Top Lane Evansville IN 47712	812-454-6288	
<u>H</u>	6/28/2018	X	X	<u>Add</u>	<u>Sanders, Zebrie V</u>	5401 Fielding Manor Dr Evansville IN 47715	937-369-8855	
<u>H</u>	6/18/2018	X	X	<u>Add</u>	<u>Schmitt, Timothy W</u>	800 Tretter Park Drive Fort Branch IN 47648	812-779-9499	
<u>H</u>	6/18/2018	X	X	<u>Add</u>	<u>Short, Ronald</u>	29076 Serenity Ln Elkhart IN 46517	574-320-4815	
<u>H</u>	6/28/2018	X	X	<u>Add</u>	<u>Slaats, Thomas</u>	5881 Bryanna Court Newburgh IN 47630	812-549-4149	
<u>HE</u>	6/13/2018	X	X	<u>Add</u>	<u>Allen, Steve</u>	11636 Honor Hwy Honor MI 49640	231-383-1111	
<u>HE</u>	6/13/2018	O	X	<u>Add</u>	<u>Blaskis, Paul</u>	518 Greenhill Dr Groveport OH 43125	614-607-2393	

Entering Evaluations

USA SOFTBALL
NATIONAL CHAMPIONSHIP UMPIRE ASSIGNMENTS

National Office Staff

TOURNAMENTS UMPIRES CLASSIFICATIONS UICs PRINT HELP LOGOUT PHOTOS ADMIN

Umpire: Edwin Briggeman
Assignment: Men's D Northern 2018

USA Softball National Championship Umpire Evaluation -- *Add*****

Tournament UIC:

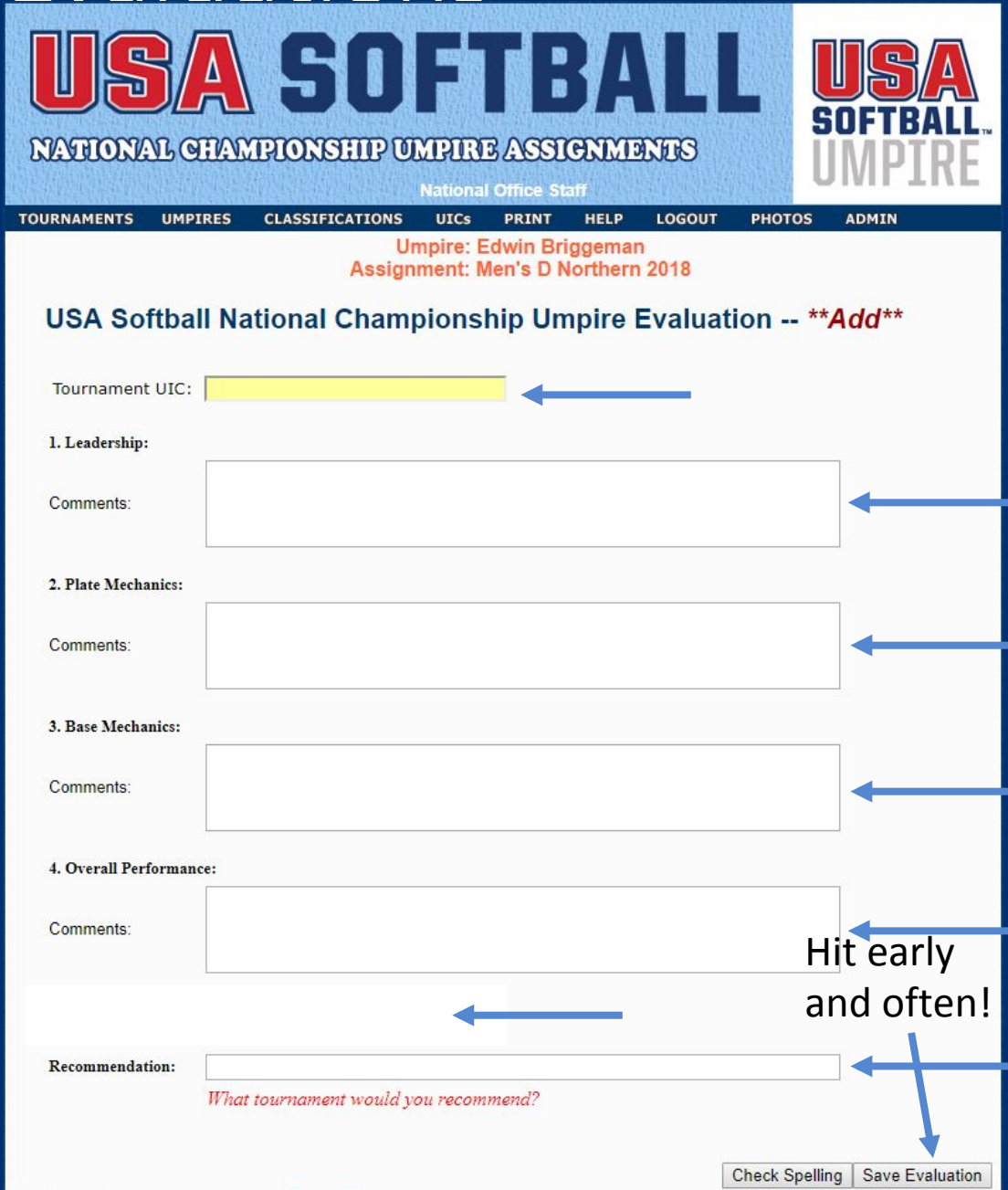
1. Leadership:
Comments:

2. Plate Mechanics:
Comments:

3. Base Mechanics:
Comments:

4. Overall Performance:
Comments:

Recommendation:
What tournament would you recommend?



Hit early
and often!

USA SOFTBALL


NATIONAL CHAMPIONSHIP UMPIRE ASSIGNMENTS

National Office Staff

TOURNAMENTS UMPIRES CLASSIFICATIONS UICs PRINT HELP LOGOUT PHOTOS ADMIN

Umpire: Edwin Briggeman
Assignment: Men's D Northern 2018

USA Softball National Championship Umpire Evaluation -- ****Edit****

 [Click here](#) to preview this evaluation before you finalize it. You will not be able to make additional changes after you finalize an evaluation.

If changes are needed, make the changes below and then click the Update Evaluation button at the bottom of this screen. Please finalize the evaluation when done.

Tournament UIC: Kevin Ryan/Jim Craig

1. Leadership:

Comments:

2. Plate Mechanics:

Comments:

3. Base Mechanics:

Comments:

4. Overall Performance:

Comments:

Overall Evaluation: ▼

Recommendation:

What tournament would you recommend?

(This check box works with the "Update Evaluation" button below.) Check this box to finalize this evaluation. Please note that after you finalize an evaluation, you will no longer be able to make changes. An evaluation is available for printing only after it has been finalized.






National Office Staff

TOURNAMENTS UMPIRES CLASSIFICATIONS UICs PRINT HELP LOGOUT PHOTOS ADMIN

2018 Umpire Assignments

60038-Men's D Northern, Evansville, IN Add Umpire to this roster

Title	Printed	C	P	Eval	Name	Address	Phone	RE
TD	6/13/2018	X	X		Fulton, Tim	5716 Ward Rd Evansville IN 47725	812-349-4742	
Rep	6/7/2018	X	X		Turnbull, John	401 N Morton St Bloomington IN 47404	812-349-3712	
UIC	6/7/2018	X	X		Chandler, David	6077 Woodbrush Way McCordsville IN 46055	765-729-9780	
UIC	8/30/2018	X	X		Williamson, Brett	PO Box 361 Clear Creek IN 47426	812-219-2443	
Coord	6/18/2018	X	X		Golini, Mike	1700 E Gum Street Evansville IN 47714	812-480-2768	
H	6/18/2018	X	X	Edit	Briggeman, Edwin	3360 Glory Maple Lane Indianapolis IN 46221	317-460-8918	
H	6/18/2018	X	X	Add	Briles, Ty	733 S Village Dr Bloomington IN 47403	812-360-6518	
H	8/8/2018	X	X	Add	Carrie, Greg	1007 S 15th St Vincennes IN 47591	317-515-2350	
H	6/18/2018	X	X	Add	Davis, Shane	614 E. Taylor Street Ladoga IN 47954	765-366-0271	
H	8/2/2018	X	X	Add	Decker, Timothy	4800 Scenic Dr E Newburgh IN 47630	702-285-6254	
H	6/18/2018	X	X	Add	Edge, Brian	503 Christ Road Evansville IN 47711	812-305-5015	
H	8/2/2018	X	X	Add	Gadberry, Mike	7783 Mahalasville Rd Morgantown IN 46160	812-340-9550	
H	8/2/2018	X	X	Add	Garibaldi, Brenda	1715 S. 9th Terra Haute IN 47802	812-249-9140	
H	6/18/2018	X	X	Add	Gore, Tim	19491 Wedgewood Dr. South Bend IN 46637	574-315-9352	
H	8/2/2018	X	X	Add	Lane, Matt	2916 Saratoga Drive Evansville IN 47715	812-483-7823	
H	8/2/2018	X	X	Add	McManus, Charles	1207 Tree Top Lane Evansville IN 47712	812-454-6288	
H	6/28/2018	X	X	Add	Sanders, Zebrie V	5401 Fielding Manor Dr Evansville IN 47715	937-369-8855	
H	6/18/2018	X	X	Add	Schmitt, Timothy W	800 Tretter Park Drive Fort Branch IN 47648	812-779-9499	
H	6/18/2018	X	X	Add	Short, Ronald	29076 Serenity Ln Elkhart IN 46517	574-320-4815	
H	6/28/2018	X	X	Add	Slaats, Thomas	5881 Bryanna Court Newburgh IN 47630	812-549-4149	
HE	6/13/2018	X	X	Add	Allen, Steve	11636 Honor Hwy Honor MI 49640	231-383-1111	
HE	6/13/2018	O	X	Add	Blaskis, Paul	518 Greenhill Dr Groveport OH 43125	614-607-2393	
HE	6/25/2018	X	X	Add	Chorvan, Chris	2755 Woodpath Drive NW Grand Rapids MI 49504	616-204-8609	
HE	7/17/2018	X	X	Add	Compton, Todd	217 Quince Court Grand Ledge MI 48837	517-202-6580	





National Office Staff

TOURNAMENTS UMPIRES CLASSIFICATIONS UICs PRINT HELP LOGOUT PHOTOS ADMIN

Umpire: Edwin Briggeman
Assignment: Men's D Northern 2018

USA Softball National Championship Umpire Evaluation -- ****Edit****

 [Click here](#) to preview this evaluation before you finalize it. You will not be able to make additional changes after you finalize an evaluation.

If changes are needed, make the changes below and then click the Update Evaluation button at the bottom of this screen. Please finalize the evaluation when done.

Tournament UIC: Kevin Ryan/Jim Craig

1. Leadership:

Comments:

2. Plate Mechanics:

Comments:

3. Base Mechanics:

Comments:

4. Overall Performance:

Comments:

Overall Evaluation:

Recommendation:

What tournament would you recommend?

(This check box works with the "Update Evaluation" button below.) Check this box to finalize this evaluation. Please note that after you finalize an evaluation, you will no longer be able to make changes. An evaluation is available for printing only after it has been finalized.

Preview Of Evaluation

PREVIEW ONLY -- PREVIEW ONLY -- PREVIEW ONLY

Name: Edwin Briggeman Address: _____ Association/Region: Indiana, Mick Renneisen/6
Championship: 2018 Men's D Northern Location: Evansville, IN Dates: August 31 / September 3, 2018
UIC: David Chandler/Brett Williamson Asst UIC: _____

1. Leadership:
Ed has a good presence on the field.

2. Plate Mechanics:
Was _____

3. Base Mechanics:
Good movement on the bases.

4. Overall Performance:
Ed did a very nice job at this championship.



OVERALL EVALUATION: _____ RECOMMENDATION: _____

UIC: **David Chandler/Brett Williamson** DATE: _____

USA SOFTBALL **USA SOFTBALL UMPIRE**


NATIONAL CHAMPIONSHIP UMPIRE ASSIGNMENTS

National Office Staff

TOURNAMENTS UMPIRES CLASSIFICATIONS UICs PRINT HELP LOGOUT PHOTOS ADMIN

Umpire: Edwin Briggeman
Assignment: Men's D Northern 2018

USA Softball National Championship Umpire Evaluation -- ****Edit****

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Tournament UIC: Kevin Ryan/Jim Craig

1. Leadership:

Comments:

2. Plate Mechanics:

Comments:

3. Base Mechanics:

Comments:

4. Overall Performance:

Comments:

Overall Evaluation:

Recommendation:

What tournament would you recommend?

(This check box works with the "Update Evaluation" button below.) Check this box to finalize this evaluation. Please note that after you finalize an evaluation, you will no longer be able to make changes. An evaluation is available for printing only after it has been finalized.

Clicking Update Evaluation with this Checkmark in place will finalize the Evaluation and you cannot make any additional changes

Only after all sections are complete!

Finalize Evaluation in Roster




NATIONAL CHAMPIONSHIP UMPIRE ASSIGNMENTS

National Office Staff

[TOURNAMENTS](#) [UMPIRES](#) [CLASSIFICATIONS](#) [UICs](#) [PRINT](#) [HELP](#) [LOGOUT](#) [PHOTOS](#) [ADMIN](#)

2018 Umpire Assignments

60038-Men's D Northern, Evansville, IN Add Umpire to this roster							
Title	Printed	C	P	Eval	Name	Address	Phone
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H	6/18/2018	X	X	Add	Edge, Brian	503 Christ Road Evansville IN 47711	812-305-5015
H	8/2/2018	X	X	Add	Gadberry, Mike	7783 Mahalassville Rd Morgantown IN 46160	812-340-9550
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H	8/2/2018	X	X	Add	Lane, Matt	2916 Saratoga Drive Evansville IN 47715	812-483-7823
H	8/2/2018	X	X	Add	McManus, Charles	1207 Tree Top Lane Evansville IN 47712	812-454-6288
H	6/28/2018	X	X	Add	Sanders, Zebrie V	5401 Fielding Manor Dr Evansville IN 47715	937-369-8855
H	6/18/2018	X	X	Add	Schmitt, Timothy W	800 Tretter Park Drive Fort Branch IN 47648	812-779-9499

National Championship UIC Responsibilities

Responsibilities broken down

- Three categories of responsibilities
 - Pre-Championship
 - During Championship
 - Post-Championship
- Performing all three are essential to being a successful UIC
- Creation of a UIC “Checklist” is being finalized to assist

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USA SOFTBALL NATIONAL CHAMPIONSHIP EVALUATION FORM

Dated 01-01-17

UMPIRE-IN-CHIEF

TOURNAMENT (Include Division and Classification of Play)

SITE _____ **DATES** _____

(9-10) **Excellent** (7-8) **Good** (5-6) **Average** (3-4) **Poor** (1-2) **Unacceptable**
A rating of less than very good requires comments.

CATEGORIES

01)	Championship Director Cooperation (Cooperation before and during the Championship)	
02)	Championship Organization and Administration (Available / Approachable)	
03)	Umpire Housing (Location, Available, Quality)	
04)	Managers Meeting and Clinic Location (Location Organization, Informative, Room Size)	
05)	Local Transportation (Available, Reliable, Cooperation w/ Umpires)	
06)	Playing Facilities (Maintenance, Quality, Lights, Availability, Watering, Number of Fields)	
07)	Dressing Facilities & UIC Evaluation Area (Size, Clean, Equipment Storage, Location)	
08)	Game Scheduling and Scorekeepers (Time allotted, Flow, Available, Knowledgeable)	
09)	Umpire Coordinator (Communication, Cooperation)	
10)	Security and Medical Staff (Available within 5 miles.)	

Umpire Problems with Players / Teams _____

General Comments / Recommendations _____

(Use reverse side if necessary)

TOTAL SCORE: _____ **Umpire-In-Chief Signature** _____ **Date** _____

Each Question has a value of 10 points. All questions must be assigned a points value.

The Tournament UIC must:

1. Leave a copy of this document with the Tournament Director
2. Email a copy to John Miller at Jmiller@usasoftball.com and Kevin Ryan, kryan@usasoftball.com within 3-5 days and include a copy in the final Championship report

Aug 2-5, 2018, currently is

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Pre Championship

- Review Rules and Mechanics
 - Rules specific to your Championship
 - Run rules, home run limits, time limits, JO Pool Play etc.
 - Rule changes
 - All Rules and Mechanics
- Bat Testing
 - Ensure you are familiar with how to test bats
 - Coordinate who will be performing bat testing (UIC is responsible)
 - Link to bat testing video
<https://www.teamusa.org/USA-Softball/Play-USA-Softball/Certified-USA-Softball-Equipment/Bat-Testing-Educational-Video>
 - Link to bat lists
<https://www.teamusa.org/usa-softball/play-usa-softball/certified-usa-softball-equipment>
 - Link to non-linear bats compression values
<https://www.teamusa.org/usa-softball/play-usa-softball/certified-usa-softball-equipment>

During Championship

- Starts with first arrival at site city
 - Responsible for Umpire side of Championship
 - Be available, visible, involved, cooperative and cordial
- Meet with TD / USA Softball Rep. / Coordinator
 - Go over all details and continue communication
 - Bat Testing
- Inspect facilities
 - Umpire logistics including changing facilities
 - Ground Rules

During Championship

- **Umpire meeting**
 - Set the tone ... know your audience
 - Coordinators spotlight
 - Real-time information
 - Encourage and welcome questions

- **Managers Meeting**
 - Communicate with Rep and TD prior to meeting
 - Need to address Rule/Umpire topics specific to Championship

During Championship

- Game Time Umpire Observations
 - Watch as much as possible
 - Have a plan and be sure to take notes
 - Be prepared for Interruptions
 - Provide Feedback
 - If it is going to appear in writing, it should have been said
- Evaluation of Championship
 - Review Evaluation with USA Softball Rep.
 - Review and provide a copy to TD prior to leaving site

During

- The comp

UMPIRE-IN-CHIEF

18 Euro

TOURNAMENT (Include Division and Classification of Play)

HOF STADIUM OKC 7/17/16 - 7/23/16

SITE DATES

(9-10) Location (7-8) Time (6-8) Awards (4-6) Other (1-2) Unavailable
A rating of less than very good requires comments.

CATEGORIES

01) Championship Director Cooperation (Cooperation before and during the Championship)	10
02) Championship Organization and Administration (Available / Approachable)	10
03) Umpire Housing (Location, Available, Quality)	7
04) Managers Meeting and Clinic Location (Location Organization, Informative, Room Size)	10
05) Local Transportation (Available, Reliable, Cooperation w/ Umpires)	10
06) Playing Facilities (Maintenance, Quality, Lights, Availability, Watering, Number of Fields)	9
07) Dressing Facilities & UIC Evaluation Area (Size, Clean, Equipment Storage, Location)	10
08) Game Scheduling and Scorekeepers (Time allotted, Flow, Available, Knowledgeable)	10
09) Umpire Coordinator (Communication, Cooperation)	10
10) Security and Medical Staff (Available within 5 miles,)	10

Umpire Problems with Players / Teams None

#6 No capabilities to water fields. Fields were dusty for some play

General Comments / Recommendations (#3) Had to move from regional hotel with air conditioning problems. More was handled very well even to the point where all umpires and staff were checked in by tournament personnel and they were brought to them

TOTAL SCORE: 96
 Umpire-In-Chief Signature James H. Craig Date 7-22-16

Post Championship

From: Traver Hulse <traver@journeyhouse.com>
Sent: Friday, June 15, 2018 1:18 PM
To: Darren Heisler
Subject: Fargo Rochester MN driving quote

Hi Darren
The 3 week advance purchase airfare for travel Fargo, ND-Rochester, MN, for a tournament Aug 2-5, 2018, currently is 377.60 nonrefundable round trip including all taxes and fees.

Please let me know if you need additional information .

Thanks,
Traver

Traver Hulse
2915 United Founders Blvd.
Oklahoma City, OK 73112
(405) 463-5873



TRAVEL

NATION.

National Championship: 19

Championship Location: 1

UIC



REIMBURSEMENT FORM

DATE: 8/15/2018

son662@gmail.com

Post Championship

- **Umpire Portal**
 - Individual Umpire Evaluations
 - Completed within two weeks
- **Communications**
 - Send a thank you to all involved
 - Follow up on any issues during Championship
- **Reminder:**
 - Save a copy of your Final Championship report for your records

Questions?

